BK 0329PG 0516

STATE OF MISSISSIPPI
COUNTY OF ______ Desoto _____

Indexing Instructions: N.W. ½ of Sec. 26, T-2S, R-9W

Line/Project Identification: CEA No. 349020 FCA No. 360.2

Tax Area 362345 WR No. 30005327040

1528 Baldwin Road 8kv URD Line

RIGHT-OF-WAY INSTRUMENT ENTERGY MISSISSIPPI, INC.

KNOW ALL MEN BY THESE PRESENTS THAT: Mathew W. Lipscomb. individual(s)

Grantor(s), acting individually, and for, and on behalf of, my/our heirs, successors, assigns and any other person claiming the ownership to the property hereinafter described, collectively "Grantor", for and in consideration, of One Dollar, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, assign, convey unto and warrant and defend Entergy Mississippi, Inc., and its successors and assigns, collectively "Grantee", a right-of-way, servitude and easement 10 feet in width for the location, construction, reconstruction, improvements, repairs, operation, inspection, patrol, replacement and maintenance of underground electric power and underground communication facilities, or the removal thereof, now or in the future, including, but not necessarily limited to, insulators, wires, cables, conduits, hardware, transformers, switches, anchors and other equipment, structures, material and appurtenances necessary to said underground electric power or underground communication facilities, now or hereafter used, useful or desired in connection therewith by Grantee under or on that land of Grantor in the County of Desoto. State of Mississippi described as follows, to-wit:

A certain parcel of land lying and being situated in the S. W. quarter of the N. W. quarter of Section 26, Township 2S, Range 9W, Desoto County, Mississippi as shown on Exhibit "A" attached hereto and made a part hereof.

Any lowering, relocating, or adjusting of underground facilities made necessary by actions of the Grantor or subsequent purchasers will be at the expense of such grantor or subsequent purchaser.

together with the right of ingress and egress to and from said right-of-way across the adjoining land of the Grantor and the right to attach underground wires and cables of any other party to Grantee's facilities.

Unless otherwise herein specifically provided, the center line of the electric power and communication lines initially constructed on this right-of way shall be the center line of said right-of-way.

Grantee shall have the full and continuing right to clear and keep clear vegetation within or growing into said right-of-way and the further right to remove or modify from time to time trees, limbs, and/or vegetation outside the said right of way which Grantee considers a hazard to any of its electric power or communications facilities or a hazard to the rendering of adequate and dependable service to Granter or any of Grantee's customers, by use of a variety of methods used in the vegetation management industry.

Grantor shall not construct or permit the construction of any structure, obstruction or other hazard within the said right-of-way, including but not limited to, house, barn, garage, shed, pond, pool or well, excepting only Grantor's fence(s) and Grantee's facilities. Grantor shall not construct or permit, the construction of any buildings or other structures on land adjoining said right-of-way in violation of the minimum clearances from the lines and facilities of Grantee, as provided in the National Electrical Safety Code.

permit, the construction of any buildings or other structure ines and facilities of Grantee, as provided in the National	es on land adjoining said right-of-way in violation of the Electrical Safety Code.	e minimum clearances from the
N WITNESS WHEREOF, Grantor has executed this Righ		, 19 <u>78</u>
WITNESSES:	GRANTON (ILLAN) A	Speed Ch
	Mathew W.	Lipscomb, III
ACKNOWL	LEDGMENT FOR INDIVIDUALS	
STATE OF Jennesser COUNTY OF Shuly	V π	d.4
Personally appeared before me, the undersigned authority within my jurisdiction, the within named had w. foregoing instrument.	in and for the said county and state, on this	ay of 1998, when the above and SENOUS.
	MOTARY PUBLIC	- HOTARY
My commission expires: 2000 1125 Was Expression and August Was Expre	PACE DOLLE CONTRACTION SECTION	URIGE JE
Prepared By: Entergy Mississippi; Inc., P.O. Box 1640, J.	ackson, MS 39215, Telephone (601) 969-2311 Telephone (601)342-7577	20000000
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